

GENERAL AND REVENUE SECRETARIAT.

(memo)

NOTES.

File No 586-08

FILL HLADING.

Petition from Gynda Bhatta and others of Chidabasing
Complaining that the swamy of the Muraige Math has un-
authorizedly converted the public building in front of Sampage
Liddeswara temple on the Chidabasing Hill into a math and is by ^{his right to} ~~us~~ to establish it

From

Gynda Bhatta and others of Chidabasing

No. Petition Dated 22-4-09 Received

Diary No. 1401	Enclos -	Spare Copies -	Serial No /
----------------	----------	----------------	-------------

BRIEF ABSIRACT OF LITILR.

NOTES AND ORDERS.

Dewan's order - " 2o, 2^d Councilor with compts
I would like to know the result of any
enquiry which may be made"

^{AL}
^{30/4/09}
²⁵⁰ Submitted with a draft as ordered, calling for
report. 528 Submitted to the Council
30 4 09 Alankar

NOTES—First sheet

GPB=30,000 -3 4 07

Note the Dewan's requ - 30/4/09
1/5/09 H. S. 21/5/09

Serial
No.
(2)

To, The Dy Commr, Chitaldrug Dist

O. m no 1840 D 11.5.09

Forwards Sl 1 for report

To, Gyunda Bhatta and others of Chitaldrug

Endt no 1841 D 11.5.09

Intimates the above

(3)

From, Hanumantappa and others,

Petition D 2.6.09

Pray for early enquiry into
the matter.

This petition is also addressed to
The Dewan and has been forwarded to
The II^d Councillor with the observation
that there was a previous petition
to the same effect

(4)

From, The Dy Commr, Chitaldrug Dist

Letter no 81 D 17.8.09

Submits report called for m 86.2.

(5)

From, Lingappa, Agent of the matt

Petition D 24.8.09

Begs to apologise for his petition
to the Dy Commr praying that the
enquiry in the case should be con-
ducted by a non-brahmin officer
and requests that the records may
be returned to that officer for complete
enquiry and report to Govt with

Serial
No.

his views

Submittals

AD/ 24/09
by Mr. B. C. S.

Under Secretary's note

The D. C. has taken offence at a petition presented by the Mr. B. C. S. to the effect that the enquiry should be held by a non-Brahmin officer. This petition was presented to Mr. Chagga Chetty who directed Mr. Bharamaya Chetty to hold an enquiry. Mr. Bharamaya Chetty's report was sent to the D. C. Mr. B. C. S. has written to the D. C. who says that he does not agree with Mr. Bharamaya Chetty. He adds that until the D. C. withdraws his petition with an apology he will not deal with the case. The D. C. in his petition presented today says that he presented the petition objected to because it was said that the Acting Amildar Mr. B. C. S. was favouring the opponent party, that he meant no offence to the D. C. D. C. is ~~amused~~ and requests the D. C. to be pardoned. The D. C. requests that the records might be sent back with his petition to the D. C. and that officer asked to submit a detailed report with his opinion after perusing the records.

Sh. B.

As the Brahmins have complained that.

Serial
No.

1742

all the matters have not been examined this
case is not ripe for decision by Govt.

Submitted to the hon. Secy.

Abdurhamid

14/8/1909

The papers may be returned
for a final report with the D.C.'s
opinion. The objection was not
apparently meant to apply to the
D.C. & need not have been noticed.
The Agent's later petn may also
be sent to the D.C.

25/8/09
Admin. Substantive
Issue
16/8/1909

End

6

to, the Dy Commr, Chitaldurg Dist.

Letter no 600 of 29-8-09

States that the objection raised
by the Agent of the Muzga Math was
not apparently meant to apply to
the Dy. Commr and need not have
been noticed and forwards the petition
of the Agent requesting to be pardoned

Serial
No.

and calls for a final report with
the Dy Commr's opinion

7. From, the Dy Commr, Chitaldrug Dist
Letter no 131 D 23-9-09

Submits his final report
called for in Sl 6 together with the
Records of enquiry.

The question for decision in this
case is whether the Stone mandapa in
front of Sampige Siddheswara Swamy
Temple on the Chitaldrug Hill is a Public
Building as contested by Brahmans or
a Building of the Muragi matt as contested
by that matt

The former Assistant Commissioner
Mr. T. Dharmaraja Chetty's Kannada
decision of 4th August 1909 and the present
Assistant Commissioner Mr. Muntingier's
English memo of 23rd September 1909 so
exhaustively into the facts of the case.

Mr. Dharmaraja Chetty who conducted
the enquiry has examined a number of
witnesses on both sides and the oral
evidence thus recorded is either for or
against the Muragi matt.

The documents produced by the
Muragi matt are noted below.—

* 7(a) 3)

* 7(a) 4)

	Serial No.	
* Flag P)		1) A certified copy of the ^x hirup (in Marathi characters) D/ 12 th February 1897 said to have been granted by H H The late Maharaja Krishnaraja Wodeyar Bahadur III directing the Fowzdar to give the Swamy of the Muragi matt every help for the Vasavati celebrations in his matt on the Hills at Chitaldrug (the copy was granted by Genl. records on 1-10-08)
Flag Q)		2) A certified copy of the letter D/ 10 th May 1889 written by the Muragi matt to Palegarlinganna Naik according permission to cut and remove the "Bore" Tree to the west of the matt on the Hills for purposes of fuel for his daughter's marriage
Flag R)		3) A certified copy of Dharkharst application D/ 14 th May 1889 by Linganna Naik to the Taluk office enclosing the original of the above communication and praying for a free license to cut down the "Bore" tree
* Flag S,)		4) do of Panchayet Maharajar D/ 18 th May 1889 stating that the "Bore" tree in question belongs to the Muragi matt.
* Flag Y,)		5) The Amlohar's original order D/ 20 th May 1889 permitting Lingappa Naik to cut the said Tree.
* Flag X,)		6) A certified ^x extract from the Taluk petition Register of a petition D/ 4 th April 1890

Serial
No.

presented by Panpathagar Lingappa of
the Muragi matt representing that
the Sampige Tree within the compound
of the matt on the Hills belonged to
the Muragi matt, that the flowers of
the tree were being used for Puja in
the matt and Gaddige and requesting
that the Tree should be excluded from
the Amavayi sale by the Taluk.

* Flag II)

7) Special Khameshmani accounts of 1904-5
wherein the building in question is noted
as Sub A Sub - Sub A & Sub B & Sub C & Sub D
Sub E & Sub F & Sub G & Sub H.

8) Gazetteers of M. Rice wherein the building
is shown as belonging to Muragi matt.

9) General Khameshmani of the year 1904
wherein the mantapa is noted as Sub A & Sub B
& Sub C.

The Brahmin petitioners have produced
no documentary evidence in this case.

* Flag V23

The Local Officers including the
offg. Dy Commr M. K. Srinivasa Rao
are of opinion that the mantapa
is the property of the Muragi matt
and that the Gaddige thereon is not
of recent origin but an old structure.

Flag

The Complaint of the Brahmin pet

Serial
No.

is that a number of other respectable witnesses - some of whom are retired Govt officers - have not been examined. They pray for a perusal of the under-mentioned documents. -

1) Records showing that the flowers of the "Sampige" tree within the precincts of the stone mantappa were being previously sold and credited to Amavagi funds,

2) Order of Major Dobbs of the year 1835 in evidence of the fact that the Muragi Swamy had not been entering into Chitaloring town for a number of years past,

3) Old gamabandy Ghoswan and Kadeband accounts of the previous years available in the District Office, and

4) The History of Chitaloring written about the year 1867-8 under orders of the late Chief Commr by the then Dy Commr Mr P. Krishna Rao.

Three petitions have since been received - one to this office by Brahmans and the other two by Hanumappa and several other ryots of Annehall, Mahadevanakatte and other villages, adjoining

* Hag 1,7

Serial
No.

* Nag

To the Dewan and the office

Hannappa and others state in their petitions as follows —

1) The Stone building under dispute was the public property till very recently and every one had access to it. There was no Gaddige in it formerly. The oral evidence adduced by Pujaries in this connection is conflicting in certain respects.

2) In the Pallegari's History of Chitaldurg, the building is noted as Siddeswara chavari.

3) A separate Murgu math had existed on the Hills on the Vacant side (which could now be seen) and as it fell into ruins, it was shifted to the town. The absence of Linga mudre stone in the building shows that it cannot be a matha as alleged.

4) There is already a Gaddige in the Murgu math. There is no truth in the statement ^{that} as a Gaddige has been in existence in the Stone building. Enquiry may kindly be made of the Murgu math.

5) In spite of their request the enquiry was not completed. The Offg Dy. Commr who has been in the Dist for a few months cannot be expected to give an opinion in the matter. The permanent

Serial
No.

Dy. Commr. Mr. Bhengiah chetty whose
experience of the Dist^{ct} extends over a
period of 25 years may ^{also} with advantage,
be consulted.

b) They have refs. to show that their
Gurni had occupied the Stone building
for some time during the (Birthday)
celebrations of the Emperor of India.

They pray that they may be heard
by Govt before final orders are passed
Submitted for orders

10/10/09

for the 1st
that is found in the
file has been - 2/1/58

Submitted.

The Petrs say that the matter of Lingayat was separate; that the name of this is 2228 89323B, 18043, 2875, but that it was never known as 250; that they have recently introduced a 250 in it & that they usurped it after getting D.C.'s permission for staying 3 days. There is said to be no court 250 in the building as it is expected.

It is said that some Sadans have ~~offered~~ petitioned against this ~~case~~ usurpation. The Petrs complain

N. B. - Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

that their witnesses were all not examined
Let the case be submitted in usual / by Mr. Shanmanga
course. 2/9/58 P.T.O.

GFB-25,000-19.5.08

Subd

This will be placed in the file & subd

2/9/58 2/9/58

AV

File in the case

Two years ago, the Patel sent
a report against the Mather
men repairing the build-
ing, as it was a fools
one.

Am
20/9/9

Serial
No.

Note by the under Secretary: -

The representations made by the Brahmans to the Second Councillor have been summarized thus on the previous page: -

- (1) The Matha of the Lingayets was separate.
- (2) The building in dispute is known as ~~ನಿರ್ಮಲಾಚಾರಿ~~ ^{ನಿರ್ಮಲಾಚಾರಿ} or ~~ನಿರ್ಮಲಾಚಾರಿ~~ ^{ನಿರ್ಮಲಾಚಾರಿ} and was never known as Matha
- (3) The Gaddige was recently put up
- (4) There are no cross roads in this building.
- (5) That all the witnesses for Brahmans were not examined.
- (6) That the Patil sent a report two years ago against the Matha when the Matha people repaired this building.

I shall ^{first} deal with (5). || The Brahmans cited 24 witnesses. The undermentioned 4 gentlemen being retired State Officers, notice was not issued to them: -

1. Mr. Jinnala Char, Retired District Judge.
2. " C. Sreenivasengar, Retired member of Council.
3. " M. S. Narain Rao, Retired Deputy Commr.
4. " Ramannagar, — do —

Notice was issued to the remaining 20 witnesses but was personally served on 17 of them

Serial
No.

Pleaders Narasimappa and Lakshmunarappa
and Pensioned Judicial Head Munshi Ma-
singrao being absent from the place

of the 17 witnesses who were served only 8
were present on the date ^{of} hearing and were
examined. These are —

- 1 Parappa Bheemasena Rao, Retired Muddan.
- 2 Pleader Vandankur
- 3 Bank Agent Raghendra Rao
- 4 Vakil Govinda Rao
- 5 Pennkonda Krishna Chari.
- 6 Venkatramana Nadhani, Purohit
- 7 Murti Rao Retired Excise Inspector
- 8 Hanumanappa, Retired Head Shroff.

The name of the remaining nine are noted below.

- 1 Swamyarayachari, Jodidan
- 2 Venkappa Desikachari
- 3 Krishnaappa.
- 4 Shaubhagne Gummurappa
- 5 Kande Rao.
- 6 Pensioned Dy Munshi Desikachari
- 7 Head Munshi Venkata Krishnaappa.
- 8 Subrahmanya Sastri, Sanskrit Munshi.
- 9 Pensioned Shrivastava Subbanna.

If in this case the burden of proof, were on the
Brahmins, the non-examination of witnesses

Serial
No.

might affect them. It is however clear, ^{that} the burden of proof is on the Mat. The Brahmans had only to adduce rebutting evidence. The non-examination of some witnesses cannot be a serious matter unless these witnesses had to speak of important matters specially within their knowledge. I do not think such is the case, and most of the witnesses examined for the Brahmans are respectable men. Not one of these has said that the Mat building on the hill was separate. They have all in one voice said that the building in dispute is known as Murg Mat. Having been in Chitaldurg, I know also that the building went by the name of Murg Mat. As the local 1st class magistrate, I was present when a breach of the peace was apprehended on the occasion referred to in the Amildar's report No 357 D/24-2-1902 which refers to the Murg Mat building on the Hill. The Patel's report alluded to in the 6th representation refers to this building as Murg Mat. I can safely say that representations (1) & (2) are false.

As regards the Gaddige, the witnesses for the Mat say that this has been in existence from a long time. As Mr. Murtugunjayg Dyer says, the very position of the room in which the Gaddige now is, shows that the room was intended for a Gaddige. It would be reasonable to say that the Gaddige referred

* Flag R)

Flag A)

Flag Y. Page 29)

Serial
No.

"Flag I"

Of the witnesses examined for the mat., only the 22^d and 25th and the batch of witnesses marked as 24th speak about this. Except the 22^d I do not think the other witnesses can be said to be disinterested. A Khameshman extract has also been produced wherein this ^{Upharige} building has been referred to as belonging to the Mat. This is of the year 1904-5.

Submitted to the Dewan through the
Second Councilor. Abul Kalam

27/11/1908

Before going further, ask the Dy
C^r to send up a proper sketch of
the Temple & the buildings in dis-
pute together in full — drawn
to scale. Is the so-called Gopura
connected with the Compound wall
of either the Temple or the 'Muzi
Mathe' by any compound wall
touching it

Who worships the idol in
Biddiswara temple? Has he

Muz File No. 584 of 1908

Serial
No.

been examined as a witness?
If so, mark his deposition.
Has the Muzige Swami
any interest in this temple.
If the latter instⁿ is independ
ent, is any claim set up on
its behalf for the building in
dispute?

~~Ans~~ Ans
4/12/9

The Dy C^r may be asked
to express his opinion about the
'Jopura' building separately with
reasons (if it is a detached
structure) whether it is a part of
the temple or of the chattru.

4/12

Ans
4/12

Suburban Patna draft

Ans
7/12/1909

Ans
4-2-09

Issue
7/12/1909

Ans

Serial
No.

8

From, Gopala Bhatta and other Brahmin
residents of Chudaldrug
Petition dated 30th Sept 1909
Pray that the permanent Dy
Commr may also be consulted in the
matter

9

To, the Dy Commr, Chudaldrug Dist
Letter no 1426 of 5th Dec 1909
Calls for inform on the queries raised
by the Councillor in pages 14 and 18
of the office-note

10

From, the Same officer,
Letter no 367 of 30 3 1910
Submits report with records
The Dy Commr's report is exhaustive
The several queries and answers are
given in juxta-position.

A sketch showing the temple and
the buildings in dispute is submitted.

The Pujari of Siddeswara Devam
was examined by the Dy Commr on
6th Feby last. His deposition is marked.
He states that Pujari is hereditary
in his family, that the upper part
near the Mahadwara of the temple
belongs to the insty and that the
stone mantap under dispute as well as

* (1909)

Serial
No.

The upparige near nyyale pillars facing
the Siddenwara Devaram temple belong
to Muvragi matt

The Dy Commr reports that he
inspected the building in dispute
and feels satisfied that the tree
in question is situated within the
precincts of the matt. His opinion
with regard to Gopura is that it
does not form part of the temple
nor does it belong to Muvragi matt.
Submitted for orders

By 74.10.10 W. 7.4.10

The Dy Commr - for the report with
a sketch has been received.

It appears to be necessary to explain the
sketch

The building claimed by the Matt is those
portions of the temple which have been marked with the
figures 9, 26, 27 and 28. The whole building is
claimed. 28 is apparently the gopuram.

The group of buildings on the other side of
the wall marked in pencil as temple wall of the
Dy Commr is known as the Santhi Siddenwara
Temple.

To the queries of the Secd. Councils I added one

Paper under
disposal)

Serial
No.

about the Sanjeev tree (perhaps No. 13 in the sketch)
The D. C. is not of opinion that the
Mata of claim is the same as the one in 1894 holding
has done beyond taking for a full form -
the building a small one now there
is much more in the structure lost

The D. C. is of opinion that the temple
is the same as the one in 1894 holding
has done beyond taking for a full form -
the building a small one now there
is much more in the structure lost

3277.

486

In the matter of the Sanjeev tree
the D. C. is of opinion that the temple
is the same as the one in 1894 holding
has done beyond taking for a full form -
the building a small one now there
is much more in the structure lost

11/4/1910

There is no doubt that the
building in dispute belongs to the
Munji Matha. The gopura (tower)
does not form part of it and
should be declared to be the
property of Govt. It may for pur-
poses of convenience be ~~separated~~
tacked on to the Siddhewara temple.
Please draft an order & issue
after approval by the Dewan.
(Let me see the draft first)

15/4/10
11/4/1910

[Signature]

Serial
No.

5836

Submitted with a soft blue cover

AD
25-4-10

by [unclear]

Amherst -

26/4/10

Draft approved -

26/4/10

[Signature]

130 Draft submitted to Dewan

Amherst -

26.4.10

I have made a few alterations
Mostly verbal which I trust will
commend themselves to the second
Committee - If approved by the
2nd Committee also, the draft as
now altered may issue

[Signature]

Submitted to Council

Amherst

5/11/10

The ~~old~~ draft as modified
by the Dewan may issue -

Done
11/11/10

[Signature]

Serial
No.

11 To, the Dy Commr, Chitaldung Dist

G.O. no 1322 D of 19. 11. 1910

upholds the finding of the local officers that the building in dispute belongs to muraji matha and direct that the Gopura or upperage ref to in Patel's report, should be treated as joint property.

12 From, the Dy Commr, Chitaldung Dist

Letter no. 230 D of 15 12 1910

Requests the return of the Vernacular records.

Submitted for orders

12/13/10
23 12. 1910

Submitted to the Govt

376

There does not appear to be any objection to the return of the Vernacular papers. The point of the direction referring to the return of the records has been read out and the records have not been returned.

Atchutaram

18/14/10

The Papers may be sent back.

Issued 29/12/10

Return

8/1/1911
Dy Commr.

8/1/1911

Serial
No.

13 To

The Dy. Commr. Putaloorog Dist
No 1750 of 7 1- 1911
Resolves the Ver. Recorder
re relating to the stone
building near Sampege
Loddeswara Swami
temple on the Putaloorog
Hill

1909. *April*

202-*Committee*
with *enquiries*

I would like to know
the result of any
inquiry which may
be made

W. S. Sampagi

The *enquiry* is *done* for *enquiry*
detailed report
27.4.09
W. S. Sampagi

No.	96	May F 584-08
Name of Petitioner,	Gunda Pokhara and others	
Village,	of Chittledroog	
Taluk,	Chittledroog	
District,	do	
Date of Arzi,	22 nd	April 09
Date of Receipt,	23 rd	do
Date of disposal,		
No. of Enclosure,	11	

ABSTRACT

Partitioners say
that there is a
building valued at
about 50 or 6000
Rs in front of
the Sampagi
Siddeswara temple
on the Chittledroog
hill which, for
hundreds of years
is being used by
the general pu-
-lic for feeding
and other purp

about the early part
of this month the
warrior of the Mureji
nation took permis-
sion to occupy the
aid building for 3 days -
his stay there
Swami has un-
authorized got a
addition raised and
also employed some of
his own men to conduct
worship &c - thereby
trying to establish
his exclusive owner-
ship -

Petitioners pray
that this may be
prevented and that
the original arrange-
ment be restored -

24. 4. 09.

Muz.3]

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No. 1870 / 994-08-2
and one

The accompanying Petition No. D. 1401

dated 22-4-09 received at this
Office from Gyunda Bhatta and
others of Chidabesung complain-
ing that the Swamy of the
Murgu Mata has unlawfully
converted the public building
in front of ^{Sampige} ~~Sampage~~ Siddha
temple on the Chidabesung Hill
is forwarded, together with its

enclosures, to the
into a matt and is trying
To establish his right
to it, is forwarded to
The Dy. Commr, Chitaling
Wist^{re}, for favor of enquiry
and detailed report at
an early date

By Order,

37
374/casg
For Secretary,
Muniri Department.
W 30/10/09

BANGALORE,

190.

GP -1500-20 10 07

D1768
 27/8/1909 584-08-3
 In Attempt

There was a previous
 report to same
 effect)

16/6/09

Bv J

9/6

19/6

16

Refers to

19.6.09

116

1909.

No.	365
Name of Petitioner	Hannappa & others
Village,	Godabanihall, Annihall, Mahadevan Katti etc
Taluk,	Chitaldurg
District,	Chitaldurg
Date of Arzi,	"
Date of Receipt,	2 June 09
Date of Disposal,	
No. of Enclosure,	nil - No Stamp.

ABSTRACT

State that there is a Stone mantap
 in front of the Sampage Siddeswara
 savaani temple on the Chitaldurg
 hill, & that they ^{are} ~~was~~ in the habit
 of using it, since their elders
 time, for cooking & other purposes
 whenever they go to offer their
 worship to the deity, but that
 of late the Murgu Math authorities
 have placed their hands to
 take the said mantaps
~~possession~~ ^{possession} into their hands
 and allow no one to occupy
 it. So they pray that an enquiry
 maybe made into and that
 the Mantap left free for the use
 of the Bak Tadees.

am
 7/4/09

Rec'd by reg. post
2.5.09.

21768

[illegible]

ದಿ. ೨೫.೧೨.೨೦೧೭ ರ ವರದಿ ನಂ. ೧೨೫

[illegible]

श्री कृष्ण-स्तोत्र

சென்னை

பெரிய கை

24-10-23 ygs

॥ श्रीगणेशाय नमः ॥

[illegible]

for the University

~~CONFIDENTIAL~~

ಕ೦ಸು ಧರ್ಮಶಾಸ್ತ್ರ

ಶಿ.ಶಿ. ಸಂಪನ್ಮೂಲ ಸಂರಕ್ಷಣೆ ಮತ್ತು ಸಂವರ್ಧನಾ ಸಚಿವರು

જાહેર સ્વચ્છતા અને સ્વાસ્થ્ય

John De

మీ లక్ష్య

శిశు వ్యవస్థ

సుప్రభా

అయ్యల వక్త

శ్రీ లక్ష్మ

శారద

అనుష్ఠానము

శ్రీమద్భక్త్యై నమః

తెలుగు నా నలంకజ్ఞునములువు

ଅବଧାନ ଶୁଣିବାକୁ ଯାଉଛନ୍ତି ସମସ୍ତଙ୍କର ସମ୍ମୁଖରେ

ಗೋಪಾಲಕೃಷ್ಣರಲ್ಲಿರುವ ನಮನ ಚಿತ್ರವು

H. M. M. M.

2 వ మ సభ ముగిసి
నం 20 ప్రవచనం.

[illegible]

$\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

१ - ०८५६४३३३३
 २ - ०८५६४३३३३
 ३ - ०८५६४३३३३
 ४ - ०८५६४३३३३
 ५ - ०८५६४३३३३
 ६ - ०८५६४३३३३
 ७ - ०८५६४३३३३
 ८ - ०८५६४३३३३
 ९ - ०८५६४३३३३
 १० - ०८५६४३३३३

Am 118

Thur F 584-08-3

402 4

Thur ~~Thur~~ F 65-08-11

The Deputy Commissioner
Chitalong District

To

The Secretary to the Govt
of H H the Maharaja of Mysore
Muzrai Palace
Mysore

Dated 17th
Despatched 19th
Received } Begu Bog

Final order

Sine

Reporting on the petition of
Gunda Bhatta and others
Chitalong complaining
that the Swamy of the Muzrai
Mutt has unauthorised
converted the public
building into a mutt &
is trying to establish his
right to it.

Refer
As continue note on
as
vtdlog
W

881
me if file
Office of the Deputy Commissioner
Chitalong District.
Dated, Chitalong, 17 August '09

To

K. Srinivasa Rao, Esquire,
Off. Deputy Commissioner
Chitalong District

To

K. S. Chandrasekhara Aiyar, Esquire,
B. A. B. S.
Secretary to the Government of His Highness
The Maharaja of Mysore
Muzrai Branch
Bangalore.

Sir,

With reference to your No. 2474
Muz 584-08

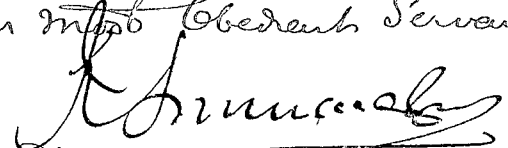
dated 30th June '09 calling for a report on
the petition of Gundabhatta and others of
Chitalong, complaining that the Swami
of the Mungi Matt has unauthorizedly
converted some public building into a
matt and is trying to establish his right
to it, I have the honor to forward the
records of enquiry conducted by Mr. S.
Shamaraja Chetty. I do not agree
with Mr. Shamaraj Chetty in his
conclusions. A petition has been
tained by the Deputy Commissioner
(Flag A)

18/8/09
Muzrai

(Flag A) from the Math agent that the enquiry into the case should be conducted by a non-~~Br~~ahmin Officer.

Unless, this petition is unconditionally withdrawn with an apology, I am reluctant to take any action and I have, therefore, left the papers for the disposal of Mr. Georgeah Getty. I may also mention that the Math is reported to have taken advantage of the permission given by the Deputy Commissioner to occupy the mantapam for a few days to enclose and lock up a portion of it.

2 The records may kindly be returned when done with.

I have the honor to be
Sir,
Your most Obedient Servant

Off. Deputy Commissioner
Chikalong District
P.L.

File No. 584-08

Serial No

Diary No. of letter replied to _____

General and Rev. Secretariat

()
, the 190 .

To

The ^{Offr} Deputy Commr.

Chitaldurg Dt

Sir

Date of issue 27th August 1909Signed by M^r A. S. Men.

With reference to your letter no 81 dated 17th August 1909, taking exception to the petition of the Mungu Math Agent in the matter of holding an enquiry into the alleged unauthorized conversion of a public building on the Chitaldurg Hill into a private one by the Swami of that Math I am directed to state that the objection raised by the Agent was not apparently meant to apply to the Dy. Commr. and ~~was~~ need not have been noticed. The Agent has also presented a petition to this office stating that he meant no offence to the ^{Offr} Deputy Commr. over.

SUBJECT.

son and
requesting to be pardoned ^{further} in these ~~in~~ ^{the}

that petition no. D 419 dated 24th
Mar 584-08-4

August 1909, and also all the records

received with ^{the} your letter under reply

are forwarded herewith, and I am

to request to be furnished with a final

report together with your opinion on

the subject at an early date

I am, Sir,

87
7/8/11 ar 7

For Secretary

M

List of enclosures,

Copied by

Examined by

7621

1721¹⁹⁰² 584-08-7

From

The Deputy Commissioner
Chitaldang District

To

The Secretary to the Government
of His Highness the Maharaja of Mysore
Mysore Branch,
Bangalore

Dated 23rd

Despatched September '09

Received

General No. 1st
No.

Enclosure No. 1 report and
1 file 18

Submitting a final
report on the alleged —
unauthorized conversion of a
public building on the Chitaldang
hill into a private one, by
the Swami of the Munge Math.

XX
Refer card

AK
continue note

bt m. v. m. g.

180 131
Sme' report
file V.P.

Deputy Commissioner's office,

Chitaldrug District.

Dated, Chitaldrug, 23rd September 1909.

From

K.Srinivasa Rao, Esquire,

Offg. Deputy Commissioner,

Chitaldrug District.

To

K.S.Chendrasekhara Iyer, Esquire, B.A., B.L.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Muzrai Department,

B A N G A L O R E.

Sir,

With reference to your letter No.600/Muz.F.584-08-4 dated 27th August 1909 requesting to be furnished with a final report on the alleged unauthorized conversion of a public building on the Chitaldrug Hill into a private one by the Swamy of the Murgi Matt, I have the honor to state that, in company with the Sub-Division Officer, Chitaldrug, Mr.Mrityanjaya Iyer, I inspected the building on 21st Instant. Thereupon, referred the file to the latter for an expression of his opinion.

2. I append in original the exhaustive and informing te drawn up by Mr.Mrityanjaya Iyer on the subject matter of the

(3)

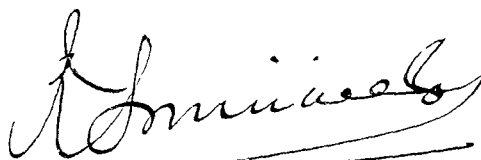
3. The reasons assigned by Mr. Mrityanjaya Iyer to show that the structure is not a public building and that it is the exclusive property of the Murgi Matt and that ^{the} Gaddige in it is not a new installation are so cogent and convincing that I have no hesitation in recording my unqualified concurrence therein.

4. After a careful perusal of the records in the light of the concurrent ~~find~~ings of both Mr. Dharmaraj Chetty and Mr. Mrityanjaya Iyer, I hold it as my opinion that the structure is the exclusive property of the Murgi Matt and that the Gaddige in it which I noticed at my inspection is not one newly installed for the purposes of this dispute by the Murgi Matt or its disciples but has existed there as evidenced by Government records long before 1890, that is, about 19 years before this dispute cropped up.

I have the honor to be,

Sir,

Your most obedient servant,



Offg. Deputy Commissioner,

 Chitaldrug District.

[illegible]

30/9/08

15

ਮਾਨੁਸ਼ਾ ਮੰਤ੍ਰ

[illegible][illegible][illegible][illegible][illegible][illegible]

೨ನೇ - ೨ನೇ ದಿನದಿಂದ ೨ನೇ ದಿನದವರೆಗೆ ೨ನೇ ದಿನದಿಂದ ೨ನೇ ದಿನದವರೆಗೆ
 ೨ನೇ - ೨ನೇ ದಿನದಿಂದ ೨ನೇ ದಿನದವರೆಗೆ ೨ನೇ ದಿನದಿಂದ ೨ನೇ ದಿನದವರೆಗೆ

ಶಿವರಾಜನು ಹರಿಹರನನ್ನು ಕೊಂದನು ಎಂದು ತಿಳಿದು ಬಂತು. ಈ ಸುದ್ದಿಯನ್ನು ಕೇಳಿದ ಶಿವರಾಜನು
ಅಸಹಿಸುತೆಂದು ಮತ್ತೆ ಹರಿಹರನನ್ನು ಕರೆದುಕೊಂಡು ಬಂದು ಅವನನ್ನು ಕೊಂದನು.

[illegible][illegible][illegible]

ॐ प्रणम्य नमो भगवते वासुदेवाय २१ नमो भगवते वासुदेवाय - वासुदेवाय नमः ॥
 निजगोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं गोपनीयं

[illegible][illegible][illegible][illegible]

॥ श्रीगणेशाय नमः ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीकृष्णाय नमः ॥

ಇದರಲ್ಲಿ ಅನೇಕ ಅಂಶಗಳಿವೆ - ಆದ್ದರಿಂದ ಇದನ್ನು ಅನೇಕ ಅಂಶಗಳಾಗಿ ವಿಭಜಿಸಿ

[illegible]

ಭೃಗುನಾಥಯ್ಯ ವಾಲ್ಮೀಕಿ ಅಶ್ವಿನಿ ಕಾಂತ್ಯು ಪ್ರಾಚೀನ - ಹಾಲೇನು ಜನಕ ಮಹಾ

ॐ नमो भगवते वासुदेवाय ॥ ५० ॥ ६० ॥ ७० ॥ ८० ॥ ९० ॥ १०० ॥ ११० ॥ १२० ॥ १३० ॥ १४० ॥ १५० ॥ १६० ॥ १७० ॥ १८० ॥ १९० ॥ २०० ॥ २१० ॥ २२० ॥ २३० ॥ २४० ॥ २५० ॥ २६० ॥ २७० ॥ २८० ॥ २९० ॥ ३०० ॥ ३१० ॥ ३२० ॥ ३३० ॥ ३४० ॥ ३५० ॥ ३६० ॥ ३७० ॥ ३८० ॥ ३९० ॥ ४०० ॥ ४१० ॥ ४२० ॥ ४३० ॥ ४४० ॥ ४५० ॥ ४६० ॥ ४७० ॥ ४८० ॥ ४९० ॥ ५०० ॥ ५१० ॥ ५२० ॥ ५३० ॥ ५४० ॥ ५५० ॥ ५६० ॥ ५७० ॥ ५८० ॥ ५९० ॥ ६०० ॥ ६१० ॥ ६२० ॥ ६३० ॥ ६४० ॥ ६५० ॥ ६६० ॥ ६७० ॥ ६८० ॥ ६९० ॥ ७०० ॥ ७१० ॥ ७२० ॥ ७३० ॥ ७४० ॥ ७५० ॥ ७६० ॥ ७७० ॥ ७८० ॥ ७९० ॥ ८०० ॥ ८१० ॥ ८२० ॥ ८३० ॥ ८४० ॥ ८५० ॥ ८६० ॥ ८७० ॥ ८८० ॥ ८९० ॥ ९०० ॥ ९१० ॥ ९२० ॥ ९३० ॥ ९४० ॥ ९५० ॥ ९६० ॥ ९७० ॥ ९८० ॥ ९९० ॥ १००० ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible][illegible][illegible][illegible]

⑤ ④ ③ ② ①

[illegible]

ಶಿಕ್ಷಣಾಂಗ - ಅಂತರಾಷ್ಟ್ರೀಯ ಸಹಕಾರದ ಮೂಲಕ

ಶ್ರೀಶೈಲವಾಸುಕೀ - ಅಂತರಂಗವು ಸಾಕಷ್ಟು ಅಂತರಂಗವು ಇರುವುದು
 ಆಂತರಂಗವು ಇರುವುದು ಅಂತರಂಗವು ಇರುವುದು
 ಅಂತರಂಗವು ಇರುವುದು ಅಂತರಂಗವು ಇರುವುದು

೧೮೭೩ ರಲ್ಲಿ ಎಲ್ಲಾ ಸ್ಥಳೀಯ ವ್ಯಾಪಾರಿಗಳು
 ಸ್ವಯಂ ಸೇವಾ ಸಂಘವನ್ನು ಸ್ಥಾಪಿಸಿ ಅದರ ಮೂಲಕ ಸರ್ಕಾರದಿಂದ ಸೇವೆ ಪಡೆಯುವ
 ಮೂಲಕ ಸ್ವಯಂ ಸೇವಾ ಸಂಘವನ್ನು ಸ್ಥಾಪಿಸಿ ಅದರ ಮೂಲಕ ಸರ್ಕಾರದಿಂದ ಸೇವೆ ಪಡೆಯುವ

[illegible]

ಅನುಬಂಧದ ಮೊದಲನೆಯ ಅಧ್ಯಾಯದಲ್ಲಿ ಉದಾಹರಣೆಗಳ ಮೂಲಕ
 ಈ ಮೂಲಕ ಉದಾಹರಣೆಗಳ ಮೂಲಕ ಉದಾಹರಣೆಗಳ ಮೂಲಕ ಉದಾಹರಣೆಗಳ ಮೂಲಕ - ಜಿನ

ಅವರ ಮೇಲೆ ಕೂಡಿಸಿರುವುದು ಒಂದು ವಿಧದ
ಮಾಹಿತಿ, ಅದು ಕೂಡಿಸಿರುವುದು ನಾನು ಅವರ ಮೇಲೆ
ನೀಡುವ ಮಾಹಿತಿಯನ್ನು ಬಳಸಿಕೊಂಡು ಅವರ ಮೇಲೆ

[illegible][illegible]

ಅನುಷ್ಠಾನದಿಂದಾಗಿರುವುದು ಹಾಗೆಯೇಯೂ ಶಾಂತಿವಾಸ್ತವವಾಗಿರುವುದು ಪ್ರತಿಪತ್ತಿ
~~ಪ್ರತಿಪತ್ತಿ~~ ಅನುಷ್ಠಾನದಿಂದಾಗಿರುವುದು ಹಾಗೆಯೇಯೂ ಶಾಂತಿವಾಸ್ತವವಾಗಿರುವುದು ಪ್ರತಿಪತ್ತಿ
 ಅನುಷ್ಠಾನದಿಂದಾಗಿರುವುದು ಹಾಗೆಯೇಯೂ ಶಾಂತಿವಾಸ್ತವವಾಗಿರುವುದು ಪ್ರತಿಪತ್ತಿ

[illegible]

೧- ಅನಾಥನು ಬಡಗಿಗಾಗಿ ಕೆಲಸಂ ಕೊಡುವುದು ಸರ್ವವೇ ಪ್ರಾಂಶು - ಅಂತಃಸಂಪಾದನ
 ನೆಂದು ಸರ್ವವೇ ಗತವು ಆದುದು ಕಾ ಲೀನವೆಂದಿರಲೂ, ಅಂತಃಸಂಪಾದನಂ ಲೀನವೆಂದೂ ಬರಹ
 ಗಳು ಕೆಲವು ಬರಹಿ ಕೆಲವು ಬರಹಿ ಕೆಲವು - ಅಂತಃಸಂಪಾದನಂ

[illegible][illegible]

ಸಂಪೂರ್ಣ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಸರ್ವತೋಮುಖವಾಗಿ ಅಭಿವೃದ್ಧಿಗೊಳಿಸುವುದು
 ಮತ್ತು ಸರ್ವಜನಿಕ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಸರ್ವತೋಮುಖವಾಗಿ ಅಭಿವೃದ್ಧಿಗೊಳಿಸುವುದು
 ಮತ್ತು ಸರ್ವಜನಿಕ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಸರ್ವತೋಮುಖವಾಗಿ ಅಭಿವೃದ್ಧಿಗೊಳಿಸುವುದು

ಅವನು ಕೂಡಲೆ ತೊಲಗಾ ತೊಲಿ ನೆಟ್ಟು ಮಗು ತುಳಿತವಾದನು. - ಒಂದು ಕಡೆ ಮುಖ
ಬುಟ್ಟು ತುಟ್ಟು ಮಗುಳಿ - ಅವನು ಕೂಡಲೆ ತೊಲಗಾ ತೊಲಿ ನೆಟ್ಟು ಮಗು ತುಳಿತವಾದನು. - ಒಂದು ಕಡೆ ಮುಖ
ತೊಲಿ ಮಗು ತುಟ್ಟು ಮಗುಳಿ - ಅವನು ಕೂಡಲೆ ತೊಲಗಾ ತೊಲಿ ನೆಟ್ಟು ಮಗು ತುಳಿತವಾದನು. - ಒಂದು ಕಡೆ ಮುಖ

[illegible][illegible]

25 మే 1968
 25 మే 1968

479 see 228 & 312 & 421

G.R.S. 26]

Off as per order.

File No. 584-08

Serial No

Diary No. of letter replied to _____

General and Rev. Secretariat

()
the 190 .

To

The Dy Commr,
Chitaldrug Dist.

Date of issue 8th Dec: 1909

Signed by M^r. A. S. Dyer

Sir,

Adverting to Correspondence

ending with your Letter no
131 of 23rd September 1909 reporting
on the alleged conversion of
a public building on the
Chitaldrug Hill into a private
one by the Swamy of the
Muragi math, I am directed
to request you to send up a
proper sketch drawn to scale
of the temple of Siddeswara
Swamy together with the
buildings in dispute and
to furnish informon on the
points noted below:—
over.

SUBJECT.

the so-called Gopura.

Connected with the Compound wall of either the temple or the "Murga Matha" by any compound wall touching it?

2) Who worships the idol in Siddeswara Temple? Does the Pujari set up on behalf of the temple, any claim to the buildings in dispute? The Pujari if not already examined, as a witness, may be examined now.

3) Has the Murgaji Swamy any interest in the temple and

4) Is the Lampige Tree in the "Murgaji Matha" included in the Village avaronji now? If not, since when has it been ~~ex~~cluded?

2. I am also to request you to express with reasons, opinion whether the

"building is a part

8

le or the Matha.

List of enclosures,

Copied by

Examined by

G.R.S. 27]

GENERAL AND REVENUE
SECRETARIAT

(Continuation Sheet of 1st form)

3) The favor of an early
report is requested -

4) The vernacular records
are herewith returned for
reference and re-submission

I have etc
er's order) - 7/12/22
for Secretary

W 7.12.22

1844-10
190

From 584-08-10
The Deputy Commissioner
Chitaldurg District

To
The Secretary to the Govt.
of H. H. the Maharaja of Mysore
Muzrai Dept

Dated 30th Bangalore

Despatched 31st March 1910

Received

General No. 367
No.

Enclosure No. 1 file & Plan

Furnishing additional
information called for
in respect of the alleged
conversion of a public
building on the Chitaldurg
Hill into a private one
by the Swamy of Muzrai
Matt etc.

Refer u.u.10
Please continue note

W 24/10

No 367

Office of the Deputy Commissioner

Chitaldung District

Encl 1 file 1 Plan

Dated, Chitaldung, 30th March 1910
31st

To

M. Chengiah Pethy, Esquire, B.A.,

Deputy Commissioner

Chitaldung District.

To

C. S. Balasundaram Iyer, Esquire,
B.A.,

Offg: Secretary to the Government of
His Highness the Maharaja of Mysore

Muzrai Branch

Bangalore.

Sir,

In acknowledging receipt of your
letter No 1426/Muz 584-08-8 dated
the 8th December 1909 re the alleged
conversion of a public building
on the Chitaldung Hill into a private
one by the Swamy of the Murgi Math,
I have the honor to forward herewith
a sketch showing the positions of
Siddeswaraswamy temple, the
ham (known as Murgimath)

and

and the Gopuram together with replies to the queries therein put. For ready reference the question and answer were put in juxta-position

(1) [Is the So called Gopura] The Gopura marked Connected with 6 in the enclosed sketch the Compound wall is far away from the of either the temple Siddeswaraswamy temple or the "Murgamatt" (18-21) and close to the by any compound Murgamatt building wall touching it? (18-28), but is not enclosed by a compound wall

para 3

(2) Who worships Siddeswaraswamy is worshipped the idol in by one Siddappa who Siddeswaraswamy deposes that the building temple? in dispute exclusively belongs Does the Pujari to the Murgamatt and set up on behalf not to the temple of the temple any claim to the building in dispute?

95)

The Pujari, if not already examined as a witness may

*
His statement is herewith enclosed for reference.

examined now.

Para 4.

(3) Has the Murgu Swamy any interest in the temple?

x Flag **B**)

The temple is a Murgu institution enjoying a cash grant of Rs 4-8-0 per annum in the shape of Paditwa Charges. The agent of the Murgu Matt who was examined on 11.3.10 states that this temple among others at Chitabdrug is supervised by the Matt, and Santan-paves (feeding the Veera-Saiva devotees) are undertaken on all important festival occasions — such as Sravani, Navaratri, Karthika, Ayugadi and Maha-Sivaratri days) by the local Matadharikas in connection with special worship observed on those occasions. His statement also is, herewith submitted

7/29/5)

(5)

Is the Sampage
tree in the
"Muregi Matla"
^{included}
in the village

Amarai now?

If not, since
when has it
been excluded?

(Pass)

The Amildar reports^x
that the records prior to
1901-1902 relating to the
Amarai Sales have been
destroyed and the available
ones from 1901-1902 go to
show that it has been
included in the list of
Amarai Sales held annually
by the Taluk Authorities;
but the agent of the Matla
put in a petition to the
Taluk Amildar on 4. 4. 1890
(Vide Exhibit E to the memo
dated 23. 9. 09 drawn up
by the Assistant Commissioner
Chitaldurg Sub Division)
complaining that the Sampage
tree standing within the
Matla Compound was sold
along with other trees in
Government lands. This
petition was referred to
the Shambhogue for report
(vide

2/0

Vide Order No 227 dated
3rd June 1890 discussed in
paras 20 and 21 of the
Said Memo, and nothing
further seems to have been
done in the matter.

Again, this year, the
agent has presented a
petition praying that the
Said Samprige tree should
not be sold.

6.

I inspected

the building under dispute, and feel
satisfied that the tree in question is
situated within the precincts of the
Matti.

7

From the Situation

of the Gopura (marked No 6 in the Sketch),
it is clear that it does not form part
the temple, nor does it appear to
my

27

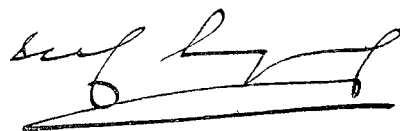
my mind to belong to the Matt, as it does not face the Matt building I am, however led to think that the (Uyyale No 5), the Garudaastambhas — No 23(b) and (c) — and the Jopuram No 6 should have belonged to some temples which are not in existence now

8 The papers received with the letter under reply are, herewith, retransmitted

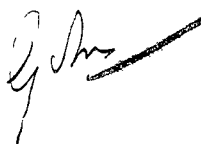
I have the honor to be

Sir,

Your most Obedient Servant



Deputy Commissioner
Chitaldrug District



File No. 584-08

Serial No. 1/1.

40
17-11-00

Diary No. of letter replied to _____

Proceedings of the Government of His Highness
the Maharaja of Mysore.GENERAL AND REVENUE
SECRETARIAT.

()

READ—

, the

19

Date of issue _____

Signed by _____

Petitions regd nos D 1401
and D 1768 dated 22^d April
and 19th June 1904 from Gundu
Bhatka and other Brahmin residents
of Chitaldrug and Hanumanthappa
and other Lingayat residents of
Godabhanaphall and other villages
ORDER THEREON.—No.
Complaining of the unauthorized
conversion by the Muzragi Swamy
of the public building in
front of Sampige Siddeswara
Temple on the Chitaldrug Hill
into a matted building.

Correspondence ending

over

SUBJECT.

Letter no 367 - Dy to 10
March 1910 from the Dy Commr,
Chitaldrug District, on the subject
Order thereon no

The Agent of the message
mate in April 1909 applied
to the Dy Commr for permission
to hold Santarpane in the
stone building adjoining
the Sampige Siddeswara Sanny
Temple on the Chitaldrug Hill.
He was led to seek permission
as the right of the mate
to this building was in question
and the Patel had in October
1907 reported that this building
and an upparige close by
was being unauthorizedly
repaired. The Agent requested
that as preparations had
advanced, permission
at once be given
enquiry about time
the usual course
ing been granted

GENERAL AND REVENUE
SECRETARIAT.

The Swamy stopped in this building for about 3 days and when he left the building, it was locked by his servants.

2 The Brahmans of the place and also the Sadhu Lingayets of adjoining villages complained to Govt and the local authorities that ^{if} "Muraige Swamy with intent to make out a title to the building had newly set up a Gaddi there, and had locked the door of the building they contended that the building was not a Mate but was a Munsafirkhana built for the use of the public by Palegars. The Assistant Commr in charge of the Chitaldrug Sub Division Mr Dharmaraja chetty held a detailed enquiry and recorded a finding to the effect that the building belonged to the Muraigi Mate. This view was concurred in by the offg. Dy. Commr Mr K. Srinivasa Rao and

by the permanent Dy. Commr
Mr. M. Chengiah Chetty who, ^{and for,}
~~have~~ ^{had} submitted the records
to Govt in obedience to a
requisition.

3. The ~~Brahmins~~ objections ~~to~~ taken to
the findings of the local
officers ~~for the reasons specified~~
~~below~~ are that

1. The Matha of the Lingayets
was a separate building,

2. ~~The~~ ^{that the} building in dispute
is known as ^{Siddhantarak Chavari} ~~Siddhantarak Chavari~~ (English)
or ~~Siddhantarak Chavari~~ ^{that}

3. The Gaddige ~~was~~ ^{has been} recently
put up. ~~that~~

4. There are no ~~any~~ ^{Lingayets} ~~in~~ ^{times} (English)
in this building.

5. That all the witnesses
for Brahmins ~~had~~ ^{been} not examined.

4. On a perusal of the
records, Govt are of opinion
that the ~~Brahmins~~ ^{good} petitioners have
~~any~~ Case. It is true that all
the witnesses specified by
them ~~Brahmins~~ have not
been examined; but ~~among~~ it is doubtful if
those examined are many
respectable persons who all
that the building
by the name of

Not made out
any

the testimony of the
others, who are mostly
strangers to the place
would be of any val-
ue. There are

GENERAL AND REVENUE
SECRETARIAT.

(Continuation Sheet draft form.)

are witnesses of respectability on the other side to prove that the building was known as Muragi Matha and there is ~~unreliable~~ ^{reliable} documentary evidence to prove that the Muragi Swami has often exercised acts of ownership thereon. Under these Circs Govt resolve to uphold

~~Muragi Matha In face of this it is absurd for the Benchings to contend that the Matha of the Lingayets was separate and that the building in dispute is known as Siddeswarachavasi or Kallukattada. Govt have no hesitation in upholding the finding of the local officers that the building in dispute belongs to the Muragi Math~~

5. As regards the Gopura or upparige refd. to in the Patel's report the Dy Commr who was asked to express an opinion says in his report no 367 D/30th March 1910^{up} read above, that it forms part neither of the Siddeswar temple nor of the building in dispute and adds that it might have belonged to another Temple. Govt ^{accept} agree in the Dy Commr's view that the Gopura or upparige is not part of the building in dispute and that the Muragi Matha has no right

6) 33

To it. They direct that
this structure which is
the property of Govt be held & treated as
~~for purposes of convenience~~ Govt property
~~located as to the Siddeswara~~
~~temple.~~

crs order)

3/2/1960

For Secretary
by wkuho

Submitted,
may this order
be printed?

AV
25410 Mr/Mr/Mr/Mr
32

To,

The Dy. Commr, Chitaldurg
Distt. returning the records
sent to the Dept

Handwritten signature

11/11/60
L. Nov 20

Original by
Mishra
18-11-60

D 1078

From ¹⁹⁴⁰ ~~1940~~ 584-08-12
The Deputy Commissioner
Chitalang District

To
The Secretary to the Govt of Mysore
Pulchok & Depts
Muzrai Branch
Bangalore

Dated }
Despatched 15/12/10
Received

General No.
No.

Enclosure No.

Requesting return
of the vernacular
records relating to
the stone building near
Sampahiddeswara
temple on the Chitalang
hill.

The 22nd 11th 11th
" 7.1
One way to 10.1
B.L.
17 12 10
GPB-75 reams-25 5 10
Cable
note
File 1003 22/12/10
19 12 10
GPB-75 reams-25 5 10
100
17/12/10

N^o 230
34

Deputy Commissioner's Office,
Chitalong District.
Dated, Chitalong, 15th December 10

From

K. Chaudy, Esquire, B.A.
Deputy Commissioner
Chitalong District.

To Mr B. Balasundaram Iyer, Esquire, B.A.
Secretary to the Government of His Highness
the Maharaja of Mysore
General Revenue Department
Muzza Branch
Bangalore

Sir,

With reference to Government Order
N^o 1322/Muz F 584-08-11 dated the 19th
November 1910 recognizing the ownership
of the Stone building near Sampige Siddeswaraswami
temple on the Chitalong Hill, as one
belonging to the Murgimatt, I have
the honor to request that the Vernacula
file of correspondence forwarded with
this Office letter N^o 367 dated the 30th
March 1910 may be kindly ordered
to

to be returned early, as the Agent of
the Murgji Mātē requests the return
of the documents produced in
support of its claim to the building
in dispute.

I have the honor to be
Sir,

Your most Obedient Servant

J. L. M. P.
for Deputy Commissioner
Chitalong District

P.

528
57/14

From

Secy to the Govt. of His Highness
The Maharaja of Mysore,
Genl and Rev. Dept

To

The Dy Commr

Dated

Chitaldurg Dist

Despatched

Received

General No. — —
No.

Enclosure No. ⁻¹³
X

one office note (D.C. Office)
4 files Ver records
2 2 Registers

As requested in the
letter no 230 dated 15th
Decr 1910, has the honor
to return the Ver records
relating to the stone building
near Sampige Soderwara
Swamy Temple on the
Chitaldurg Hill

Copied by
B. Krishna Murthy.
6-1-4

By order
2 Dec 1910
3/11/1911
Offg. Secretary